

| DETAIL OF OPENINGS | | | | | | |
|--------------------|------|-----------|-----------|-----------|-----------|------------|
| SL. NO. | TYPE | SIZE | CILL LVL. | LIN. LVL. | REMARK | NO. / UNIT |
| 1 | D1 | 1000X2100 | - | 2100 | MAIN ENT. | 1 |
| 2 | D2 | 900X2100 | - | 2100 | TYPICAL | 2 |
| 3 | D3 | 750X2100 | - | 2100 | BATH&WC | 3 |
| 4 | W1 | 1000X1200 | 900 | 2100 | TYPICAL | 3 |
| 5 | W2 | 600X1100 | 1000 | 2100 | KITCHEN | 1 |
| 6 | V1 | 600X600 | 1500 | 2100 | BATH&WC | 2 |
| 7 | D4 | 900x2100 | --- | 2100 | ST.DOOR | 1 |

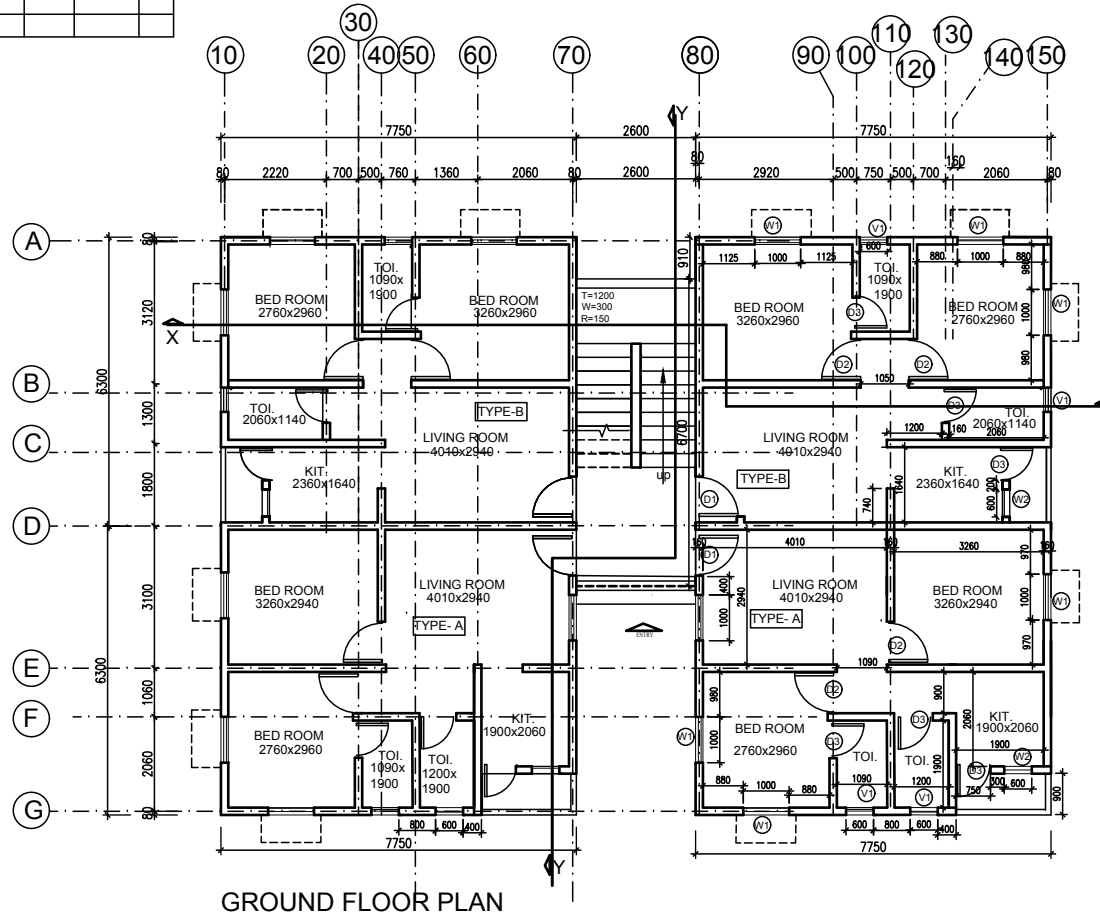
Area or Unit A = 52.25 sqmts
 No. of Unit = 2
 Area or Unit B = 52.44 sqmts
 No. of Unit = 2
 Area of Block (4 Units) = 209.38 sqmts
 Total Area (16 units) = 837.52

AREA DETAILS TYPE -A

Living Room = 4.01x2.94 = 11.79 sq.mts
 Bed Room 1 = 3.26x2.94 = 9.58 sq.mts
 Bed Room 2 = 2.76x2.96 = 8.17 sq.mts
 Passage = 2.45x1.06 = 2.60 sq.mts
 Kitchen = 1.90x2.06 = 3.91 sq.mts
 TOILET 1 = 1.09x1.90 = 2.07 sq.mts
 TOILET 2 = 1.20x1.90 = 2.28 sq.mts
 Total Carpet Area = 40.40 sq.mts
 WashArea/Ver. = 2.07x0.90 = 1.86 sq.mts
 Plinth Area of Unit = 46.96 sq.mts
 Total Area of Unit (includes ver.@50%) = 47.89 sq.mts
 Area of Staircase /Unit = 4.36 sq.mts
 Area of Unit = 52.25 sq.mts
 (Including 50%ver.&staircase)

AREA DETAILS TYPE -B

Living Room = 4.01x2.94 = 11.79 sq.mts
 Bed Room 1 = 3.26x2.94 = 9.58 sq.mts
 Bed Room 2 = 2.76x2.96 = 8.17 sq.mts
 Passage = 1.09x1.06 = 1.15 sq.mts
 Passage = 1.20x1.14 = 1.36 sq.mts
 Kitchen = 2.36x1.64 = 3.87 sq.mts
 TOILET 1 = 2.06x1.14 = 2.34 sq.mts
 TOILET 2 = 1.09x1.90 = 2.07 sq.mts
 Total Carpet Area = 40.33 sq.mts
 WashArea/Ver. = 1.64x0.90 = 1.48 sq.mts
 Plinth Area of Unit = 47.34 sq.mts
 Total Area of Unit (includes ver.@50%) = 48.08 sq.mts
 Area of Staircase /Unit = 4.36 sq.mts
 Area of Unit = 52.44 sq.mts
 (Including 50%ver.&staircase)



Wall Thickness= 160 mm

PROJECT

PROPOSED DEMONSTRATION HOUSES AT
 THE SITE OF NIRMITI KENDRA, GACHIBOWLI,
 HYDERABAD.

DRAWING TITLE

GROUND FLOOR PLAN
 COFFOR WALL

DATE

April 2017

DEALT BY

SCALE

APP. BY

NORTH



BUILDING MATERIALS & TECHNOLOGY PROMOTION COUNCIL
 MINISTRY OF HOUSING & URBAN POVERTY ALLEVIATION,(Govt.of India)
 CORE-5A , 1st. FLOOR , INDIA HABITAT CENTRE ,
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DRG.NO.

DH/TEL/AR/WD-06