

COPYRIGHT:
THIS DRAWING IS PROTECTED UNDER COPYRIGHT,
NOT TO BE REPRODUCED OR COPIED TO A THIRD
PARTY OR USED FOR ANY PURPOSE OTHER THAN
THE PROJECT TO WHICH ISSUED WITHOUT THE
KNOWLEDGE AND CONSENT OF THE DESIGN OFFICE NOTES:
* ALL DIMENSIONS ARE IN MM
* ALL LEVELS ARE IN MM Kitchen 4.8x3.45 DINING HALL 4.8x8.98 Laundry 4.8x2.7 Care Taker 4.0x2.50 Passage 1800 mm Tollet 2.4x1.8 Office 4.8x3.45 2.4x1.8 \bigcirc Medical Room 4.8x3.45 Enterance Lobby 4.2x6.6 Room 4.8x3.45 Canopy Dress 1.5x1.8 Toilet 2.4x1.8 Room 4.8x3.45 Toilet Passage 1800 mm 2.4x1.8 Room 4.8x3.45 Room 4.8x3.45 1800 Dress 1.5x1.8 Dress 1.5x1.8 2.4x1.8 2.4x1.8 **GROUND FLOOR PLAN** PROJECT DRG.TITLE BUILDING MATERIALS & TECHNOLOGY PROMOTION COUNCIL MINISTRY OF HOUSING & URBAN AFFAIRS, (Govtof India) COREAS, let. FLOOR, INDIA HABITAT CENTRE, LODHI ROAD, NEW DELIH-110003 PHONE-011-24638096,011-246380967: Webalikawww.bertipc.org. PROPOSED DRGS. OF DEMONSTRATION HOUSING PROJECT **GROUND FLOOR PLAN** (Use:Sports Hostel) AT BHOPAL, MADHYA PRADESH DATE SCALE NORTH DRG.NO. 2020/DHP/MPB/AR-02 DEALT BY APP. BY DRG.FOR APPROVAL TENDER CONSTRUCTION

Room 4.8x3.45 Room 4.8x3.45 Room 4.8x3.45 Room 4.8x3.45 2.4x1.8 @4x1.8 Toilet 2.4x1.8 Dress 1.5x1.8 Room 4.8x3.45 Common Room 4.8x3.45 W 2.4x1.8 Toilet 2.4x1.8 9 Tolle 2.4x1.8 2.4x1.8 Room 4.8x3.45 Room 4.8x3.45 Toilet 2.4x1.8 Dress 1.5x1.8 Toilet 2.4x1.8 Dress 1.5x1.8

COPYRIGHT:
THIS DRAWING IS PROTECTED UNDER COPYRIGHT,
NOT TO BE REPRODUCED OR COPIED TO A THIRD
PARTY OR USED FOR ANY PURPOSE OTHER THAN
THE PROJECT TO WHICH ISSUED WITHOUT THE
KNOWLEDGE AND CONSENT OF THE DESIGN OFFICE

NOTES:
* ALL DIMENSIONS ARE IN MM
* ALL LEVELS ARE IN MM

FIRST FLOOR PLAN

PROJECT

PROPOSED DRGS. OF DEMONSTRATION HOUSING PROJECT (Use:Sports Hostel) AT BHOPAL, MADHYA PRADESH

DRG.TITLE

FIRST FLOOR PLAN

DATE	SCALE	NORTH
DEALT BY	APP. BY	

BUILDING MATERIALS & TECHNOLOGY PROMOTION COUNCIL MINISTRY OF HOUSING & URBAN AFFAIRS, (Govtof India) CORE-SA, let. FLOOR, INDIA HABITAT CENTRE, LODHI ROAD, NEW DELIH -11003 PHONE-011-24638098,011-246380987: Weballawwww.brriipc.org.

DRG.NO. 2020/DHP/MPB/AR-03 DRG.FOR APPROVAL TENDER CONSTRUCTION

COPYRIGHT:
THIS DRAWING IS PROTECTED UNDER COPYRIGHT,
NOT TO BE REPRODUCED OR COPIED TO A THIRD
PARTY OR USED FOR ANY PURPOSE OTHER THAN
THE PROJECT TO WHICH ISSUED WITHOUT THE
KNOWLEDGE AND CONSENT OF THE DESIGN OFFICE NOTES:
* ALL DIMENSIONS ARE IN MM
* ALL LEVELS ARE IN MM Room 4.8x3.45 Room 4.8x3.45 Room 4.8x3.45 Room 4.8x3.45 Dress 1.5x1.8 1.5x1.8 2.4x(0)8 **2**4x1.8 Toilet 2.4x1.8 1.5x1.8 Room 4.8x3.45 0 Dress 1.5x1.8 Room 4.8x3.45 Activity Room 4.8x3.45 W Dress 1.5x1.8 2.4x1.8 Room 4.8x3.45 6 2.4x1.8 Dress 1.5x1.8 Dress 1.5x1.8 2.4x1.8 2ND/3RD FLOOR PLAN PROJECT DRG.TITLE BUILDING MATERIALS & TECHNOLOGY PROMOTION COUNCIL MINISTRY OF HOUSING & URBAN AFFAIRS, (Govtof India) COREAS, let. FLOOR, INDIA HABITAT CENTRE, LODHI ROAD, NEW DELIH-110003 PHONE-011-24638096,011-246380967: Webalikawww.bertipc.org. **2ND/3RD FLOOR PLAN** PROPOSED DRGS. OF DEMONSTRATION HOUSING PROJECT (Use:Sports Hostel) AT BHOPAL, MADHYA PRADESH DATE SCALE NORTH DRG.NO. 2020/DHP/MPB/AR-03 DEALT BY DRG.FOR APPROVAL TENDER CONSTRUCTION



